

“Genesis 3:15—Part 2”

This article is from the “Among Friends” section of the Church of God Big Sandy’s website (churchofgodbig sandy.com). It was posted for the weekend of June 15, 2024.

By Dave Havir

BIG SANDY, Texas—At our Bible study on Wednesday night, I concluded a two-part series designed to precede the Day of Pentecost on June 16. The title was “Genesis 3:15—Part 2,” and it talked about the concept “Christ Shall Bruise the Serpent’s Head.”

Genesis 3

Here are some verses in Genesis 3 leading up to verse 15.

- Genesis 3:1—The serpent was more cunning than any beast of the field, and he asked the woman: “Did God say that you may eat of every tree in the garden?”
- Genesis 3:2-3—The woman replied that she and Adam were allowed to eat of every tree in the garden except one tree.
- Genesis 3:4-5—The serpent directly contradicted God’s instruction and then subtly questioned the motive of God’s answer.
- Genesis 3:6—Adam and Eve ate fruit from the forbidden tree.
- Genesis 3:11—The Lord God asked: “Have you eaten from the tree of which I commanded you not to eat?”
- Genesis 3:12—Adam blamed Eve.
- Genesis 3:13—Eve blamed the serpent.
- Genesis 3:14-19—The Lord God announced a penalty for the serpent, a penalty for the woman and a penalty for the man.

Genesis 3:14-15

In Genesis 3:14-15—We read of the various penalties directed toward the serpent.

1. You are cursed more than all the cattle and more than every beast of the field.
2. On your belly shall you go, and you shall eat dust all the days of your life.

3. I will put enmity between you and the woman.
4. I will put enmity between your seed and her Seed.
5. Her Seed shall bruise your head and you shall bruise Her Seed's heel.
Christ shall bruise the serpent's head.

Reminder from last week

Here are the two verses that were the last ones mentioned at the conclusion of last week's article.

- Hebrews 2:9—We see the Son of God (who was made a little lower than the angels for the suffering of death) crowned with glory and honor—that He (by the grace of God) might taste death for everyone.
- Hebrews 2:14—The Son of God was a partaker of flesh and blood, that through death He might destroy him who had the power of death—that is, the devil.

Victory through the angels

The following scriptures show how the Son of God gives victory through the angels. Consider these verses from the past (a historical perspective) and for the future (a prophecy perspective).

- Luke 10:18—The Son of God said: "I saw Satan fall like lightning from heaven."
- John 12:31—The Son of God said: "Now is the judgment of this world; now the ruler of this world will be cast out."
- Revelation 12:7—When war broke out in heaven, Michael and his angels fought with the dragon.
- Revelation 12:8-9—The great dragon (that serpent of old, called the devil and Satan) was cast to the earth, and his angels were cast out with him.
- Revelation 20:1-3—An angel came down to cast the dragon (that serpent of old, called the devil and Satan) into a bottomless pit, so that he could not deceive the nations until the thousand years was finished.
- Revelation 20:7-9—When the thousand years expired, Satan was released from his prison.
- Revelation 20:10—The devil was cast into the lake of fire and brimstone, where the beast and the false prophet were.

Victory through the saints

Notice the victory through Job.

- Job 1:1—Job's trial did not originate because of his sin—he was blameless, upright, fearing God and shunning evil.

- Job 1:8—The Lord started the trial: “Have you considered My servant Job?”
- Job 1:9-10—Satan responded: “You have made a hedge around him.”
- Job 1:11—Satan suggested the details of the trial.
- Job 1:12—The Lord accepted the details of the trial.
- Job 2:3—The Lord continued the trial: “Have you considered My servant Job?”
- Job 2:4-5—Satan suggested more details for the trial.
- Job 2:6—The Lord accepted more details of the trial.
- Job 40:1-2—What was Job’s sin?
- Job 42:5—Job learned more about the Lord.

Remember—victory through the Son of God

- Matthew 27:51—The veil of the temple was torn in two—from top to bottom.
- 1 Corinthians 15:24—At the end, the Son of God will put an end to all rule, authority and power—and will then deliver the Kingdom to God the Father.
- 1 Corinthians 15:25—The Son of God will reign until He has put all enemies under His feet.
- 1 Corinthians 15:26—The last enemy is death.
- 1 Corinthians 15:27—The Father will not be put under the Son.
- 1 Corinthians 15:28—When all things are made subject to the Son, then the Son Himself will continue to be subject to the Father—that God may be all in all.