

ANNOUNCEMENTS

Church of God Big Sandy

ChurchofGodBigSandy.com

Oct. 2, 2025 • 1:00 p.m. • Sunset 7:05

Welcome to our guests

Members of the Church of God Big Sandy welcome all guests as we worship on the Day of Atonement. Following is the schedule.

- 1:00 p.m.—Interactive study.** Daniel Hammons
2:00—Presentation study Dave Havir
(also transmitted live)
3:00—Church Sermon by Wynn Skelton

Order of service—3:00 p.m.

- Song leader** Reg Killingley
Pianist Dixon Cartwright
Offertory Piano solo
Scripture reading Hebrews 9:1–14
Sermon Wynn Skelton

Quick takes

1. Guest speaker on Saturday—Ken and Janice Tate will be visiting our congregation on Saturday (on their way to Destin). Mr. Tate has agreed to give the presentations at 2:00 and 3:00.
2. Helping the Feast of Tabernacles coordinators—Thank you (in advance) for helping the Feast coordinators—David and Joyce Coleman in Big Sandy, and Neil and Martha Mclver in Destin.
3. Cards to our friends—Following our longtime tradition, our congregation will be sending cards to individuals who are not able to attend the Feast. Please sign the cards on the table at the east side of the building.
4. Opening-night meet and greet in Big Sandy—At the Feast site in Big Sandy, there will be an opening-night meet and greet on Monday, Oct. 6, from 6:00 to 8:00. Coffee and cookies will be served. (Is it polite to announce that on the Day of Atonement?)

Prayer updates

Earlier this week, **Timberly Dunnam** reported: “I want to ask for continued prayers for pain relief, especially for my back. I really appreciate all the prayers.”

On Monday, **JayDee Chalmers** of the Huntsville congregation sent an update about her husband, **Jerry**. She wrote: “We have had a rough 24 hours—including seeing the open ulcer again (which is horrifying). He now has four different aggressive bacterial infections inside that pressure ulcer. While at least one of them is in the exposed bone, the new one is now in his bloodstream. He has been very weak today and barely able to mouth a whisper. Thank you.”

In the Sept. 13 bulletin, we reported that **Mark Goodchild** (who lives in Glade-water and attends a congregation in Gladewater) went to a hospital. The diagnosis was a stroke and blood clot in his brain. The doctor did a procedure to suck the blood clot from his brain and sent him to a rehab facility. Yesterday, Mrs. Goodchild reported: “Please thank your congregation for praying for Mark. I’m happy to say he is almost fully recovered and is even back to work. Praise be to God! We really appreciate you reaching out to ask if we wanted you to add Mark to your announcements for people needing prayers.”

Gary Woodring reports that he and his wife, **Becky**, should be able to attend the Feast of Tabernacles in Kentucky.

New prayer requests

On Monday, **Sandra Sharp** of Big Sandy tripped over a diaper bag while carrying a 3-year-old grandson. Although she made sure that her grandson did not get hurt, she shattered her left elbow. The doctor inserted two plates and eight screws. She hoped to return home yesterday. She thanks you for your prayers.

Leon Avery of Broken Arrow, Okla., has a recurring problem with a congenitally deformed esophagus. Your prayers are appreciated.

The tabernacle in Exodus 25–27

Exodus 25:2—“Speak to the children of Israel, that they bring Me an offering. From everyone who gives it willingly with his heart you shall take My offering.”

Exodus 25:8-9—“And let them make Me a sanctuary, that I may dwell among them. According to all that I show you, that is, the pattern of the tabernacle and the pattern of all its furnishings, just so you shall make it.”

Exodus 25:10—“And they shall make an ark of acacia wood; two and a half cubits shall be its length, a cubit and a half its width, and a cubit and a half its height.”

Exodus 25:16—“And you shall put into the ark the Testimony which I will give you.”

Exodus 25:21-22—“You shall put the mercy seat on top of the ark, and in the ark you shall put the Testimony that I will give you. And there I will meet with you, and I will speak with you from above the mercy seat, from between the two cherubim which are on the ark of the Testimony, about everything which I will give you in commandment to the children of Israel.”

Exodus 27:21—“In the tabernacle of meeting, outside the veil which is before the Testimony, Aaron and his sons shall tend it from evening until morning before the LORD. It shall be a statute forever to their generations on behalf of the children of Israel.”

The priesthood in Exodus 28–30

Exodus 28:1—“Now take Aaron your brother, and his sons with him, from among the children of Israel, that he may minister to Me as priest, Aaron and Aaron’s sons: Nadab, Abihu, Eleazar, and Ithamar.”

Exodus 29:42-45—“This shall be a continual burnt offering throughout your generations at the door of the tabernacle of meeting before the LORD, where I will meet you to speak with you. And there I will meet with the children of Israel, and the tabernacle shall be sanctified by My glory. So I will consecrate the tabernacle of meeting and the altar. I will also consecrate both Aaron and his sons to minister to Me as priests. I will dwell among the children of Israel and will be their God.”

The priesthood in Hebrews 2–7

Hebrews 2:17-18—“Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people. For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.”

Hebrews 3:1—“Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus.”

Hebrews 4:14-16—“Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin. Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.”

Hebrews 5:1—“For every high priest taken from among men is appointed for men in things pertaining to God, that he may offer both gifts and sacrifices for sins.”

Hebrews 5:4—“And no man takes this honor to himself, but he who is called by God, just as Aaron was.”

Hebrews 7:11—“Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?”

Hebrews 7:12—"For the priesthood being changed, of necessity there is also a change of the law."

Hebrews 7:23-24—"Also there were many priests, because they were prevented by death from continuing. But He, because He continues forever, has an unchangeable priesthood."

Hebrews 7:26-27—"For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens; who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself."

Hebrews 8:1-2—"Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens, a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man."

The tabernacle in Hebrews 9

Hebrews 9:1-5—"Then indeed, even the first covenant had ordinances of divine service and the earthly sanctuary. For a tabernacle was prepared: the first part, in which was the lampstand, the table, and the showbread, which is called the sanctuary; and behind the second veil, the part of the tabernacle which is called the Holiest of All, which had the golden censer and the ark of the covenant overlaid on all sides with gold, in which were the golden pot that had the manna, Aaron's rod that budded, and the tablets of the covenant; and above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail."

Hebrews 9:6—"Now when these things had been thus prepared, the priests always went into the first part of the tabernacle, performing the services."

Hebrews 9:7—"But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for the people's sins committed in ignorance."

Hebrews 9:11—"But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation."

Hebrews 9:12-14—"Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?"

Hebrews 9:24—"For Christ has not entered the holy places made with hands, which are copies of the true, but into heaven itself, now to appear in the presence of God for us."