2025 Feast of Tabernacles October 7–14, 2025 Church of God Big Sandy

Church of God Big Sandy
Pelican Beach Resort—Destin

Welcome to the Feast

Welcome to the 2025 Feast of Tabernacles in Destin! We are pleased to be able to host a Feast site in Destin for the 28th consecutive year. We are happy to see those of you who make a habit of attending one of our Feast sites. And we are pleased to see those of you who are attending one of our Feast sites for the first time. Please use your time with us to fellowship with the Lord and with people who are enjoying the same Christian journey. We pray that, as you tabernacle with God during these eight days, you will be spiritually uplifted, strengthened and encouraged.

Feast Coordinators

The Feast coordinators for this site are Neil and Martha McIver. Thank you for helping them.

Format for Church Service

The format of the church service consists of four parts.

- 1. Congregational singing
- 2. Daily scripture reading
- 3. Special music
- 4. Two speaking presentations each day.

Music at the Feast

We are blessed to have enough individuals here at the Feast site who can provide musical selections at each church service. We request that you edify our congregation by offering your musical gift at our church service.

Funny announcements in church bulletins

"The sermon this morning, 'Jesus Walks on the Water.'
The sermon tonight: 'Search for Jesus.'"

"At the evening service tonight, the sermon topic will be 'What Is Hell?'

Come early and listen to our choir practice."

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Scripture Reading at the Feast

One of the traditions at the Feast sites that we sponsor is daily scripture reading. The purpose of this practice is for the audience to hear the direct reading of the Bible every day of the Feast. The passages have been chosen in advance. Since this segment of the service is not a sermonette, we do not want the readers to editorialize or to analyze. The only way the reader provides his interpretation is through his choice of translation and through his skill as a reader. Otherwise, you are hearing words from the Bible without interpretation.

Schedule of Church Services

Tuesday Oct. 7	10:30 a.m.	Opening Comments Sermon: Ken Tate Reading—1 Thessalonians 4:13-18 Revelation 20:1-6 Sermon: Ben Franklin
Wednesday Oct. 8	10:30 a.m.	Sermonette: Clint Ison Reading—Nehemiah 8:13-18 Sermon: Chad Tate
Thursday Oct. 9	10:30 a.m.	Sermonette: Danny Miller Reading—Ecclesiastes 12:1-14 Sermon: Bill Crow
Friday Oct. 10	10:30 a.m.	Sermonette: Dave Havir Reading—1 Corinthians 15:12-23 Sermon: Ramon Coleman
Saturday Oct. 11	10:30 a.m.	Sermon: Mike Wiesman Reading—1 Corinthians 15:35-58 Sermon: John Havir
Sunday Oct. 12	10:30 a.m.	Sermonette: Dave Havir Reading—Matthew 25:1-13 Sermon: Anthony Kimmons
Monday Oct. 13	10:30 a.m.	Sermonette: Dave Havir Reading—Matthew 25:14-30 Sermon: Daniel Hammons
Tuesday Oct. 14	11:00 a.m.	Short sermon: Neil McIver Reading—Revelation 21:1-7 1 Corinthians 15:24-28 Sermon: Neal Parker

Scripture to consider

John 10:28-29—"And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand. My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of My Father's hand."

Fellowship Opportunities

■ Texas barbecue

Glow-stick party

■ Table games

■ Laser tag

■ Ladies' Ďay Out

■ Family game night

■ Bible study (Dave Havir)

■ Bible study (Danny Miller)

■ Kids' movie & game night

■ Go-carts & bumper boats

■ Ross Jutsum concert

Tuesday, Oct. 7, at 1:00 p.m.

Tuesday, Oct. 7, at dark on the beach

Tuesday, Oct. 7, at 7:00 p.m.

Wednesday, Oct. 8, afternoon

Thursday, Oct. 9, shortly after church

Thursday, Oct. 9, at 6:30 p.m.

Friday, Oct. 10, evening

Saturday, Oct. 11, afternoon

Saturday, Oct. 11, evening

Sunday, Oct. 12, afternoon

Sunday, Oct. 12, 6:30 p.m.

Scriptures to Consider

■ In Leviticus, the tabernacle was a place for the Lord to walk among His people.

Leviticus 26:11-12—"I will set My tabernacle among you, and My soul shall not abhor you. I will walk among you and be your God, and you shall be My people."

■ The Lord met with His children at the physical tabernacle.

Exodus 29:42-43—"This shall be a continual burnt offering throughout your generations at the door of the tabernacle of meeting before the LORD, where I will meet you to speak with you. And there I will meet with the children of Israel, and the tabernacle shall be sanctified by My glory."

Exodus 29:45-46—"I will dwell among the children of Israel and will be their God. And they shall know that I am the LORD their God, who brought them up out of the land of Egypt, that I may dwell among them. I am the LORD their God."

- The tabernacle was replaced by the temple.
- **2 Samuel 7:6**—"For I have not dwelt in a house since the time that I brought the children of Israel up from Egypt, even to this day, but have moved about in a tent and in a tabernacle."
- The Son of God was born in Bethlehem.

Luke 2:8-12—"Now there were in the same country shepherds living out in the fields, keeping watch over their flock by night. And behold, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were greatly afraid. Then the angel said to them, 'Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people. For there is born to you this day in the city of David a Savior, who is Christ the Lord. And this will be the sign to you: You will find a Babe wrapped in swaddling cloths, lying in a manger.'

Matthew 2:1-2—"Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying, 'Where is He who has been born King of the Jews? For we have seen His star in the East and have come to worship Him.'"

■ When the Son of God walked the earth, He spoke about His body as a temple.

John 2:19-21—"Jesus answered and said to them, 'Destroy this temple, and in three days I will raise it up.' Then the Jews said, 'It has taken forty-six years to build this temple, and will You raise it up in three days?' But He was speaking of the temple of His body."

■ The Son of God went to a physical temple.

Luke 2:41, 46—"His parents went to Jerusalem every year at the Feast of the Passover . . . Now so it was that after three days they found Him in the temple, sitting in the midst of the teachers, both listening to them and asking them questions."

Luke 20:1—"Now it happened on one of those days, as He taught the people in the temple and preached the gospel, that the chief priests and the scribes, together with the elders, confronted Him."

Luke 22:53—"When I was with you daily in the temple, you did not try to seize Me. But this is your hour, and the power of darkness."

New Testament writers mentioned the children of God being a temple.

1 Corinthians 3:16-17—"Do you not know that you are the temple of God and that the Spirit of God dwells in you? If anyone defiles the temple of God, God will destroy him. For the temple of God is holy, which temple you are."

2 Corinthians 6:16—"And what agreement has the temple of God with idols? For you are the temple of the living God. As God has said: 'I will dwell in them and walk among them. I will be their God, and they shall be My people.'"

Ephesians 2:19-22—"Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, in whom the whole building, being joined together, grows into a holy temple in the Lord, in whom you also are being built together for a dwelling place of God in the Spirit."

- 1 Peter 2:4-5—"Coming to Him as to a living stone, rejected indeed by men, but chosen by God and precious, you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ."
- In the book of Revelation, the Lord mentioned the concept of the tabernacle to reflect His desire to dwell among His children.

Revelation 21:1-4—"Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea. Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from heaven saying, 'Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God.' And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away."