

CHRIST IS OUR PASSOVER – Part 3
The Passover Became a Sanctuary Event
3/20/24

- Tonight – Opportunity to give a Bible study
- Comment – Recently, I began a 7-part series to end shortly before we commemorate the suffering and death of our Savior on Sunday, April 21
- Title – Christ Is Our Passover – Part 3
- Subtitle – “The Passover Became a Sanctuary Event”

- Keynote scripture for the series = 1 Corinthians 5:7

1 Cor. 5:7 “For indeed Christ, our Passover, was sacrificed for us”

1. Deliverance From Slavery
 2. The Exodus Passover was a Domestic Event
 3. The Passover Became a Sanctuary Event
-

- A brief reminder

Exod. 12:1-20	the Lord spoke to Moses and Aaron
7	shall take some blood and put it on the two doorposts and on the lintel (“projecting cover” – head-piece) of the houses where they eat it
13	the blood will be a sign – when I see the blood, I will pass over you
Exod. 12:21-27	Moses spoke to the elders of Israel
22	blood – lintel & two doorposts – do not leave your home
23	the Lord will pass over the door

- The Passover became a “sanctuary” event – at the tabernacle

Exod. 12:48	“let him come near and keep it”
Exod. 25:21	you shall put the mercy seat on top of the ark
22	“and there I will meet with you”
Exod. 29:42	“at the door of the tabernacle of meeting before the Lord, where I will meet you to speak with you”
43	“there I will meet with the children of Israel”
44	“I will consecrate the tabernacle of meeting and the altar”
45	“I will dwell among the children of Israel and will be their God”
Num. 9:6	certain men became defiled – they could not keep the Passover on that day
7	why are we kept from presenting the offering of the Lord?

- Deut. 16:1 “keep the Passover”
 2 “in the place where the Lord chooses to put His name”
 5 “you may not sacrifice the Passover within any of your gates”
 6 “but at the place where the Lord . . . chooses to make His name abide”
 7 “you shall roast and eat it in the place which the Lord your God chooses”
- The Passover continued as a “sanctuary” event – at the temple
 Notice – Hezekiah and Josiah
- 2 Chron. 30:26 Hezekiah – been nothing like this in Jerusalem – since time of Solomon
 2 the king, his leaders and all the assembly in Jerusalem agreed to keep the
 Passover in the second month
 3 they couldn’t at the regular time – because a significant number of priests
 had not consecrated themselves
 15 they brought the burnt offering to the house of the Lord
 23 they agreed to keep the feast another 7 days
 24 Hezekiah gave 1,000 bulls and 7,000 sheep – other leaders gave 1,000
 bulls and 10,000 sheep
- 2 Kings 23:21 Josiah said – keep the Passover to the Lord your God – as it was written in
 the book of the Covenant
 22 such a Passover – had not been kept since the days of the judges in Israel –
 nor during the kings of Israel – nor during the kings of Judah
 24 words of the law – written in the book that Hilkiah (the priest) found in the
 house of the Lord
 25 according to the law of Moses
- 2 Chron. 35:7 Josiah gave animals for the Passover offering – 30,000 lambs/goats and
 3,000 cattle
 8 leaders gave 2,600 lambs/goats and 300 cattle
 9 other leaders gave 5,000 lambs/goats and 500 cattle
 16 so all the service of the Lord was prepared the same day – to keep the
 Passover and to offer burnt offerings on the altar of the Lord –
 according to the command of King Josiah
 18 had been no Passover kept in Israel like that since the days of Samuel
 the prophet – and none of the kings of Israel had kept such a
 Passover as Josiah kept
- Luke 2:41 His parents went to Jerusalem every year at the Feast of the Passover
 42 and when He was 12 years old, they went up to Jerusalem according to the
 custom of the feast
 46 when they returned to Jerusalem – they found Him in the temple
- John 2:19 destroy this temple and in 3 days I will raise it up
 20 it took 46 years to build this temple – you will raise it up in 3 days?
 21 He was speaking of His body
- Matt. 27:45 6th hour to 9th hour – (noon to 3:00 p.m.) – darkness over all the land
 46 9th hour – (3:00 p.m.) – He died
 51 veil of the temple – was torn in two – from top to bottom